Return, O LORD; how long? And let it repent Thee concerning Thy servants. O satisfy us in the morning with Thy mercy; That we may rejoice and be glad all our days. Make us glad according to the days wherein Thou hast afflicted us. According to the years wherein we have seen evil. Let Thy work appear unto Thy servants, And Thy glory upon their children. And let the graciousness of the Lord our God be upon us Establish Thou also upon us the work of our hands; Yea, the work of our hands establish Thou it.

generations. Before the mountains were brought forth, Or ever Thou hadst formed he earth and the world, Even from everlasting to everlasting, Thou art God. Tho turnest man to contrition; And sayest: 'Return, ye children of men.' For a thousand years in Thy sight Are but as yesterday when it is past, And as a watch in the night Thou carriest them away as with a flood; they are as a sleep; In the morning they are like grass which groweth up. In the morning it flourisheth, and groweth up; In the evening it is cut down, and withereth. For we are consumed in Thine anger, And by Th wrath are we hurried away. Thou hast set our iniquities before Thee, Our secret sins in the light of Thy countenance. For all our days are passed away in Thy wrath We bring our years to an end as a tale that is told. The days of our years are

threescore years and ten. Or even by reason of strength fourscore years; Yet is

their pride but travail and vanity; For it is speedily gone, and we fly away. Who

knoweth the power of Thine anger. And Thy wrath according to the fear that is due

unto Thee? So teach us to number our days, That we may get us a heart of wisdom.

upon all Thy work, And muse on Thy doings.' O God, Thy way is in holiness; Who is a great god like unto God? Thou art the God that doest wonders: Thou hast made known Thy strength among the peoples. Thou hast with Thine arm redeemed Thy people. The sons of Jacob and Joseph. Selah. The waters saw Thee, O God: The waters saw Thee, they were in pain; The depths also trembled. The clouds flooded forth waters; The skies sent out a sound; Thine arrows also went abroad. The voice of Thy thunder was in the whirlwind; The lightnings lighted up the world; The earth trembled and shook. Thy way was in the sea. And Thy path in the great waters. And Thy footsteps were not known. Thou didst lead Thy people like a flock, By the hand of Moses and Aaron. Psalm 90 A Prayer of Moses the man of God. Lord, Thou hast been our dwelling-place in all

years of ancient times. In the night I will call to remembrance my song; I will cast off for ever? And will He be favourable no more? Is His mercy clean gone for ever? Is His promise come to an end for evermore? Hath God forgotten to be gracious? Hath He in anger shut up his compassions?' Selah. And I say 'This is my weakness, That the right hand of the Most High could change. I will make mention of the deeds of the LORD; Yea, I will remember Thy wonders of old, I will meditate also

O give thanks unto the LORD, call upon His name; Make known His doings among PSGIMI624 Psalm 77 For the Leader; for Jeduthun, A Psalm of Asaph. I will lift up my voice unto God, and cry; I will lift up my voice unto God, that He may give ear unto me. In the day of my trouble I seek the Lord; With my hand uplifted, Imine evel streameth in the night without ceasing; My soul refuseth to be comforted. When I think thereon, O God, I ust moan; When I muse thereon, my spirit fainteth. Selah. Thou holdest fast the lids of mine eyes; I am troubled, and cannot speak. I have pondered the days of old, the commune with mine own heart; And my spirit maketh diligent search 'Will the Lord

the peoples. Sing unto Him, sing praises unto Him; Speak ye of all His

uler of the peoples, and set him free. He made him lord of his house, And ruler. pass, The word of the LORD tested him. The king sent and loosed him; Even the итей тессека, ная рекзол мая тада ил ткол; илсы стае слас иза мога саме со He sent a man before them; Joseph was sold for a servant; His feet they hurt harm. And He called a famine upon the land; He broke the whole staff of bread. sake He reproved kings: Touch not Nine anointed ones, And do My prophets no strong on to another people, He suitered no man to do them wrong, Yea, for their and sojourners in it, And when they went about from nation to nation, From one lot of your inheritance. When they were but a few men in number. Yea, very few, an evertasting covenant; Saying: Unto thee will I give the Land of Canaan, The seth unto Isaac; And He established it unto Jacob for a statute, To Israel for th bra , and generations; [The covenant] which He made with Abraham, And His SATID. HE DAID TEMEMDETED HIS COVEDADT IOT EVEL, THE WOLD WILCH HE COMMANDED ot Jacob, His chosen ones. He is the LORD our God; His judgments are in all the nd the judgments of His mouth; 0 ye seed of Abraham His servant, Ye children CONTINUALLY. REMEMBET HIS MATVELLOUS WORKS TRAT HE RATR GORE, HIS WONDERS, that seek the LORD. Seek ye the LORD and His strength; Seek His tace шатиентоця могка. Сногу уе та ныя полу пате; ьет тае пеатт от тлет тејолсе

their strength. And He brought them torth with silver and gold; And their ground. He smote also all the first-born in their land, The first-fruits to first and did eat up every herb in their land, And did eat up the truit of от тпетт вотдетя, не spoke, ала тпе тосчыт саме, яла тпе салкет-worm wirnout their land. He smote their vines also and their fig-trees; And broke the trees grats in all their borders. He gave them hail for rain, And flaming fire in The champers of their kings, he spoke, and there came swarms of files, And

their waters into blood, And slew their fish. Their Land swarmed with frogs, In

darkness, and it was dark; And they rebelled not against his word. He turned

vrought аmong them His manitold signs, And wonders in the land of Ham. He sent

Yeits servants. He sent Moses His servant, And Aaron whom He had chosen. They

ы малары алары а

нам. Ала не ілстеазеа ніз реоріе угеатіу, Ала маде Глем гоо мідліу тог Глеіг

to base wisdom. Israel also came into Egypt; And Jacob sojourned in the land of

of all his possessions; To bind his princes at his pleasure, And teach his

.nstruetten.swst sin eviesdo abour of the peoples in possession; That they might keep His statutes, And опез илти зілділу. Алд не даче глем гле ідлаз от гле пагіоля, Алд глеу гоок гле олсо мртялам нтя зегуалт, яла не рголдит тоття нтя реорте иття Јоу, нтя спозен gusned out; тлеу тал, а тъчет ъл тле dry places. For не тететветед нія полу word And gave them in plenty the bread of heaven. He opened the rock, and waters screen; яла тъге го дъvе тъдиг ъл гле пъдлг. Тлеу азкеа, ала не ргоъдлг quatis, separted; For the tear of them had tallen upon them. He spread a cloud for a таете was none that stumpted among His tribes. Едург was glad when they

Psalm 41

Керре Иасћтал'я

Michtam of David. Keep me, O God; for I have taken refuge in Thee. I

have said unto the LORD: 'Thou art my Lord; I have no good but in

Thee'; As for the holy that are in the earth, They are the

excellent in whom is all my delight. Let the idols of them be

multiplied that make suit unto another; Their drink-offerings

of blood will I not offer, Nor take their names upon my lips. O

LORD, the portion of mine inheritance and of my cup, Thou

maintainest my lot. The lines are fallen unto me in pleasant

places; Yea, I have a goodly heritage. I will bless the LORD, who

hath given me counsel; Yea, in the night seasons my reins

instruct me. I have set the LORD always before me; Surely He is at

my right hand, I shall not be moved. Therefore my heart is glad,

and my glory rejoiceth; my flesh also dwelleth in safety; For

Thou wilt not abandon my soul to the nether-world: Neither wilt

Thou suffer Thy godly one to see the pit. Thou makest me to know

the path of life; In Thy presence is fullness of joy, In Thy right

hand bliss for evermore.

Psalm 32

[A Psalm] of David. Maschil. Happy is he whose transgression is

forgiven, whose sin is pardoned. Happy is the man unto whom the LORI

counteth not iniquity, And in whose spirit there is no guile. When I

kept silence, my bones wore away Through my groaning all the day

long. For day and night Thy hand was heavy upon me; My sap was turned

as in the droughts of summer. Selah. I acknowledged my sin unto Thee

and mine iniquity have I not hid; I said: 'I will make confession

concerning my transgressions unto the LORD' - And Thou, Thou

forgavest the iniquity of my sin. Selah. For this let every one that

is godly pray unto Thee in a time when Thou mayest be found; Surely,

when the great waters overflow, they will not reach unto him. Thou

art my hiding-place; Thou wilt preserve me from the adversary; With

songs of deliverance Thou wilt compass me about. Selah. 'I will

instruct thee and teach thee in the way which thou shalt go; I will

give counsel, Mine eye being upon thee.' Be ye not as the horse, or as

the mule, which have no understanding; Whose mouth must be held in

with bit and bridle, That they come not near unto thee. Many are the

sorrows of the wicked; But he that trusteth in the LORD, mercy

compasseth him about. Be glad in the LORD, and rejoice, ve righteous

And shout for joy, all ye that are upright in heart.

to cleanse and protect him. spanning the length and breadth of the creation great his sins, I will do everything in my power, Ρεαλπα, and gives a penny to charity. No matter how αυγοπε who [recalls my memory], says these ten Ileave this world, I will still intercede for `Веат witness to my words: When my days are over and

Тһіз із the General Remedy. There is a specific трезе тел Раадта. πο τίτα μα τέ στα το της στα το της στα το της μαια το τ

депетал тетеdy. remedy for each [situation], but this is the

".өрітрағта But it will actually be very difficult in "Ττ may seem like an easy thing to say ten Psalms.

us and all Yisrael, Amen. ben Feiga who revealed this Tikkun. Мау his merit protect "Flowing Brook, a Fountain of Wisdom" our Rabbi Nachman especially to our Holy Rabbi, Tzadik Yesod Olam, The generation, and to all the true Tzaddikim resting in dust; Tehilim to all the true Tzaddikim that are in our I am connecting myself in saying the ten chapters of

he goeth abroad, he speaketh of it. All that hate me whisper together

For the Leader. A Psalm of David. Happy is he that considereth the poor; the LORD will deliver him in the day of evil. The LORD preserve him, and keep him alive, let him be called happy in the land; and deliver not Thou him unto the greed of his enemies. The LORD support him upon the bed of illness; mayest Thou turn all his lying down in his sickness. As for me, I said: 'O LORD, be gracious unto me; heal my soul; for I have sinned against Thee. Mine enemies speak evil of me: 'When shall he die, and his name perish?' And if one come to see me, he speaketh falsehood; His heart gathereth iniquity to itself; when

against me, against me do they devise my hurt: 'An evil thing cleaveth fast

unto him; and now that he lieth, he shall rise up no more.' Yea, mine own

familiar friend, in whom I trusted, who did eat of my bread, Hath lifted up

his heel against me. But Thou, O LORD, be gracious unto me, and raise me up,

that I may requite them. By this I know that Thou delightest in me. that mine

enemy doth not triumph over me. And as for me. Thou upholdest me because of

mine integrity, and settest me before Thy face for ever. Blessed be the

LORD, the God of Israel, from everlasting and to everlasting. Amen, and Amen

Psalm 42

For the Leader; Maschil of the sons of Korah. As the hart panteth after the

water brooks, so panteth my soul after Thee, O God. My soul thirsteth for

God, for the living God: 'When shall I come and appear before God?' My tears

have been my food day and night, while they say unto me all the day: 'Where is

Thy God?' These things I remember, and pour out my soul within me, how I

passed on with the throng, and led them to the house of God, with the voice

of joy and praise, a multitude keeping holyday. Why art thou cast down, Omy

soul? And why moanest thou within me? Hope thou in God; for I shall yet

praise Him for the salvation of His countenance. Omy God, my soul is cast

down within me; therefore do I remember Thee from the land of Jordan, and

the Hermons, from the hill Mizar. Deep calleth unto deep at the voice of Thy

cataracts; all Thy waves and Thy billows are gone over me. By day the LORD

will command His lovingkindness, and in the night His song shall be with

me, even a prayer unto the God of my life. I will say unto God my Rock: Why

hast Thou forgotten me? Why go I mourning under the oppression of the

enemy?' As with a crushing in my bones, mine adversaries taunt me; while

they say unto me all the day: 'Where is Thy God?' Why art thou cast down, Omy

soul? And why moanest thou within me? Hope thou in God; for I shall yet

praise Him, the salvation of my countenance, and my God

Presence!" Amen, netzach selah va ed/forever and ever.

siH\bovs%", ait fic tit all proclaims, "Kavod His vod visit tit all proclaims,"

ssentutsstid s'mensch noqu ezse of begetivitig ed em fel bid

Jet my going from this world be like my coming — faultless.

transpired in darkness, to bring them back into sanctity. And

Ала таке те ргічіleged to renew ту уоцть, the days which

іптіих оf light to all life, while I атоп the face of the Earth.

of Ashem [instantaneous] as the blink of an eye, to

abyss unto great light very speedily and soon; the salvation

heart to serve You in truth. And take me out irom the ocean's

heart unto Your testimonies [the Torah], and give me a pure

in truth, in perception of You and in Your Torah. Incline my

סחוץ כופאעפ לס כופאד, ועכום, מחם הסוץ להסטקהלב וה Your service,

thought or any contuston that is contrary to Your will, but

that I should not entertain in my thinking, any extraneous

accord with the will of the Choicest of all Your creatures, so

presence in truth, in accord with Your will, in reality, in

me, to bring me back in complete "teshuvah" return before Your

no đượi trung đượng làng cháng chiến chính vào chính trung thể trung thể trung thể trung the start the start of

standing, as it is revealed to You, who knows the hidden

that You breach an opening for a paved channel from You down

loftier than any blessing or worship. You I seek, You I request,

You whatsoever. And for You, silence is more of a praise and

το qsary γns ave, fou thought cannot have any grasp of

гі өтөлт bns pniniyrəvə əvods tnəbnəsnsrt bns əvods ərs uoY

Master of the World, Primal Cause and Driver of everything,

AMAZING Cure-All

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Psalm 16

781 mlss9

set me on high from them that rise up against me. Deliver me from the

workers of iniquity, and save me from the men of blood. For, lo, they lie in

wait for my soul; the impudent gather themselves together against me; not

for my transgression, nor for my sin, O LORD. Without my fault, they run and

prepare themselves; awake Thou to help me, and behold. Thou therefore, O

LORD God of hosts, the God of Israel, arouse Thyself to punish all the

nations; show no mercy to any iniquitous traitors. Selah. They return at

evening, they howl like a dog, and go round about the city. Behold, they

belch out with their mouth; swords are in their lips: 'For who doth hear?'

But Thou, O LORD, shalt laugh at them; Thou shalt have all the nations in

derision. Because of his strength, I will wait for Thee; for God is my high

tower. The God of my mercy will come to meet me; God will let me gaze upon

mine adversaries. Slay them not, lest my people forget, make them wander to

and fro by Thy power, and bring them down, O Lord our shield. For the sin of

their mouth, and the words of their lips, let them even be taken in their

pride, and for cursing and lying which they speak. Consume them in wrath,

consume them, that they be no more; and let them know that God ruleth in

Jacob, unto the ends of the earth. Selah. And they return at evening, they

howl like a dog, and go round about the city; They wander up and down to

devour, and tarry all night if they have not their fill. But as for me, I will

sing of Thy strength; yea, I will sing aloud of Thy mercy in the morning; for

Thou hast been my high tower, and a refuge in the day of my distress. O my

strength, unto Thee will I sing praises; for God is my high tower, the God of

my mercy

they watched the house to kill him. Deliver me from mine enemies, O my God;

Psalm 59 For the Leader; Al-tashheth. [A Psalm] of David; Michtam; when Saul sent, and

daughter of Babylon, that art to be destroyed; Happy shall Who said: Rase it, rase it, Even to the foundation thereof. O OLORD, against the children of Edom The day of Jerusalem; not; If I set not Jerusalem Above my chiefest joy. Remember, tongue cleave to the roof of my mouth, If I remember thee Jerusalem, Let my right hand forget her cunning. Let my sing the LORD.S song In a foreign land? If I forget thee, O ow Lishs wolf 'noil to sphos shi to sno su phil, this we to captive asked of us words of song, And our tormentors asked thereof We hanged up our harps. For there they that led us When we remembered Zion. Upon the willows in the midst Ву the rivers of Babylon, There we sat down, yea, we wept,

seno elttil vdt dtensketh and dasheth thy little ones YqqsH.su bevres issh uodi af eedi dieyaqar ish, ed ed

Адаіля† the rock.

Нім міth the loud-sounding сумьаls; Praise Нім міth the Praise Him with stringed instruments and the pipe. Praise psaltery and harp. Praise Him with the timbrel and dance; Praise Him with the blast of the horn; Praise Him with the acts; Praise Him according to His abundant greatness. אפ נג להפ קוסרץ סל אוו אנג saints sin tor Him for His mighty Psalm 150

exult, Israel will rejoice. the LORD restores the fortunes of His people, Jacob will O that the deliverance of Israel might come from Zion! When

.Авсигелівн. Пядал.

clanging cymbals. Let everything that hath breath praise

rescues them, rescues them from the wicked and delivers stronghold in time of trouble. The LORD helps them and The deliverance of the righteous comes from the LORD, their

треш, тот треу зеек тетиде іп Ніт.